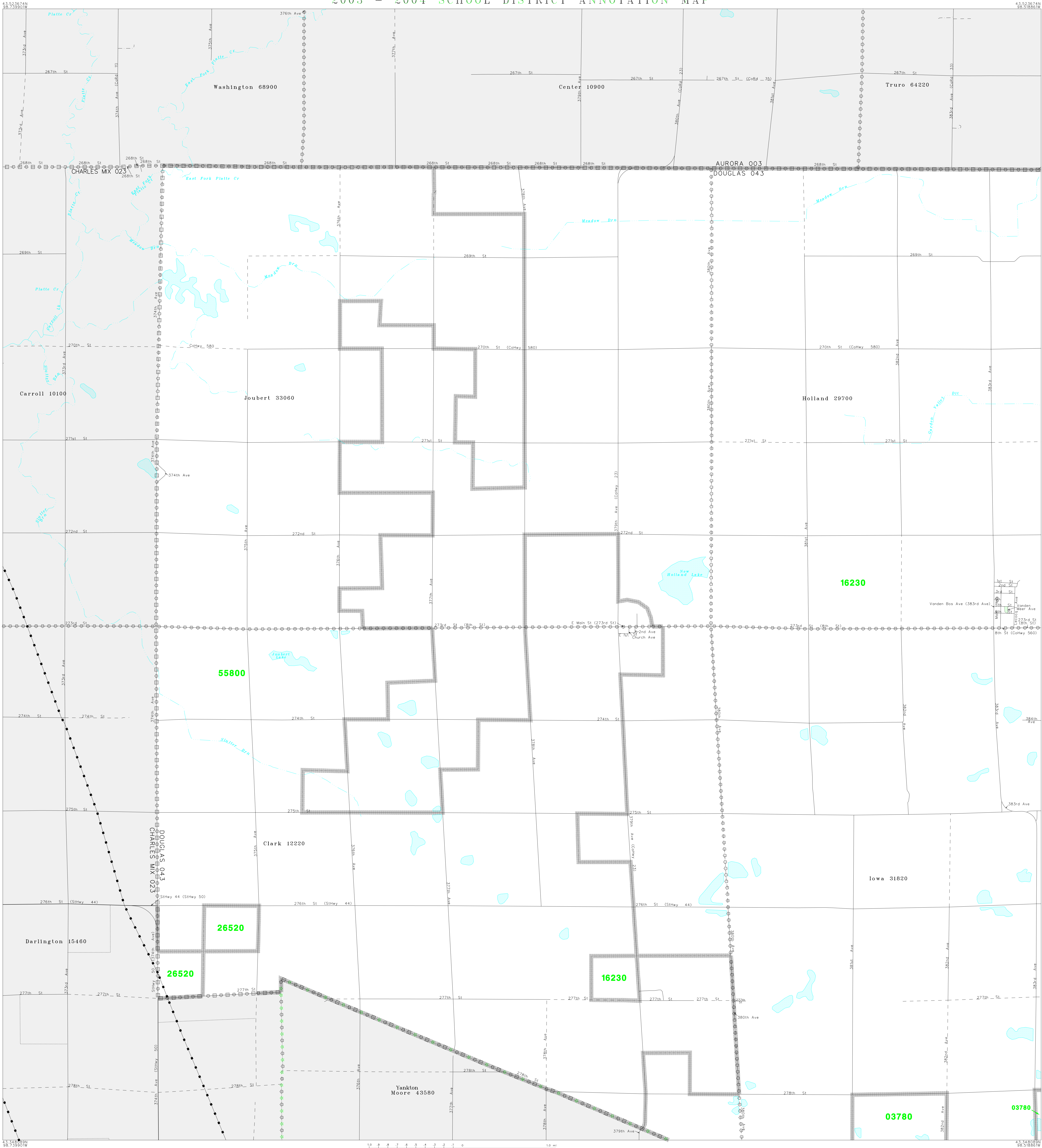


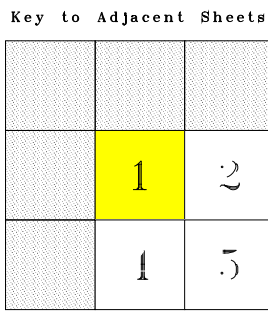
## 2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP



<u>SYMBOL DESCRIPTION</u>	<u>SYMBOL</u>	<u>NAME STYLE</u>
INTERNATIONAL	☆☆☆☆☆☆☆☆	INTERNATIONAL
AMERICAN INDIAN RESERVATION	☆☆☆☆☆☆☆☆	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	◇◇◇◇◇◇◇◇	ALASKA NATIVE REGIONAL CORPORATION
STATE <sup>1</sup>	▨▨▨▨▨▨▨▨	STATE
COUNTY <sup>1</sup>	▣▣▣▣▣▣▣▣	COUNTY
MINOR CIVIL DIVISION <sup>2</sup>	○●○●○●○●○●	MINOR CIVIL DIVISION
Incorporated Place	●●●●●●●●●●	<b>Incorporated Place</b>
Unified School District	▬▬▬▬▬▬▬▬	<b>Unified School District</b>
Secondary School District	▲▼▲▼▲▼▲▼	<b>Secondary School District</b>
Elementary School District	▬▬▬▬▬▬▬▬	<b>Elementary School District</b>
Interstate and Limited Access Highway	▬▬▬▬▬▬▬▬	Interstate and Limited Access Highway
US/Highway or Secondary Road	▬▬▬▬▬▬▬▬	U.S.Highway or "Secondary" Road
County or Connecting Road	▬▬▬▬▬▬▬▬	County or Connecting Road
Neighborhood Road or City Street	▬▬▬▬▬▬▬▬	Neighborhood Road or City Street
Railroad	┆┆┆┆┆┆┆┆┆┆	Railroad
Perennial Stream/Shoreline	▬▬▬▬▬▬▬▬	<i>Perennial Stream/Shoreline</i>
Intermittent Stream/Shoreline	▬▬▬▬▬▬▬▬	<i>Intermittent Stream/Shoreline</i>
Pipeline or Powerline	■ ■ ■ ■ ■ ■ ■ ■	Pipeline or Powerline
Property Line	▬▬▬▬▬▬▬▬	Property Line
River, Lake, or Other Water	▬▬▬▬▬▬▬▬	<i>River, Lake, or Other Water</i>
Military	▬▬▬▬▬▬▬▬	<i>Military</i>
Park/National Park	▬▬▬▬▬▬▬▬	<i>Park/National Park</i>
INSET A	▬▬▬▬▬▬▬▬	INSET A
Outside Jurisdiction	▬▬▬▬▬▬▬▬	

## School Districts

Code	Name
03780	ARMOUR 21-1
16230	CORSICA 21-2
26520	GEDDES 11-2
55800	PLATTE 11-3



ST: South Dakota (46)  
COU: Douglas County (043)

SHEET 1 OF 6 PARENT SHEETS  
  
 (SDA03) 02446043001000000000